TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

File 10-8

Location 5 We- 7 E- 7 W

Sec. 9 Twp 2/ Rge. 7 W

•		pec	
I have today c	ompleted sur	pervision of plugging of:	
Well No.	<del>-</del>	Lease Jossman	_
mid Plans Operator	sil Con	Lease Lossman LAddress Michila Rans	_
	_	County Rice	_
Total Depth	· _ •		_
	·	e manner in which well was plugged)	
	-	~ 3363 to offrom 3320	_
	//	t at 150-105ax	-
/		box of cellar-Fiel	
· ·		· · · · · · · · · · · · · · · · · · ·	
and to		mud from 3320 to log	<u> </u>
belive	an pl	ngs.	- '
			-
Expense incurr	ed as follov	NS:	
Date	*Day_	Mileage	•
Date	*Day_	Mileage	_
Date	*Day	Mileage	_
Hotel, meals,	11		
*Show as 1/4,	2/4, 3/4, 0	r 4/4.	
, ,		and Dranker	
	0	Conservation Agent	
P. 8.27)	un-	Jans Date 10-19-41	
	•		

FIL 9 21 7W 8002 10002 10002 8

