File /4-28

TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

				${ t Location}_{ t L}$	<u> 5w</u>
				Sec. 2 Tv	vp. <b>2/</b> Rge. <u>7</u> v
I have today	completed sup	pervision o	f plugging	of:	
Well No	16	Lease	Thee	de	
Operator	and Prod	dress_	Tric	hita	Mans
Field /	and Prog	County	Spice	2	
Total Depth_	3376	Feet.			•
(Descri	be briefly the	e manner in	which well	l was pluge	ged)
6 Sax	<u>ce</u>	h at	335	<u> </u>	
20 "		, ,	15		
			bas	e of e	ellar
Filled	with.	hear		do be	tweens
	·				
Expense incu	rred as follow	ws:			,
Date	* Dey			Mileage	
Date	*Day			Mileage	
	*Day				
Hotel, meals	, etc. \$	, <u> </u>			
*Show as 1/4	, 2/4, 3/4, 0	r 4/4.		$\Rightarrow x$	
			) Xu	el N	whee
- C	0/	4	do	nservation	Agent
P. O. 20	heron	Da	te	<u>~</u>	5-42
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FILE 9 2 212 7W
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