

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 3-3
Location E 1/2 - 21 W
Sec. 10 Twp. 21 Rge. 6 W

I have today completed supervision of plugging of:

Well No. 1 Lease Brown
Operator C.T. Carson Address Wichita Kans
Field Helsh County Rice
Total Depth 3406 Feet.

(Describe briefly the manner in which well was plugged),

Bailers would not go below 3000 so filled
hole from bottom to top with heavy mud
plugs - 25 sec cement at 150 - 10 sec
cement at base of cellar

Expense incurred as follows:

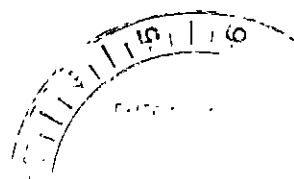
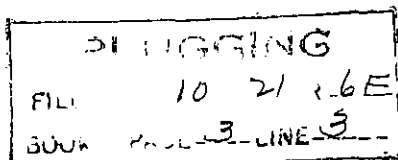
Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

Paul H. Kees
Conservation Agent

P. O. McPherson Kans Date 10-7-41



10-8-1941