

To  
State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

RECEIVED  
JUL 9 1936  
BY *Ad*

File No. \_\_\_\_\_

Location SW. NW. NE

Sec. 10 Twp. 21 Rge 1W

I have today completed supervision of plugging of

Well No. 3 Lease Brown

Operator H. Apple

Field \_\_\_\_\_ County Beck

Total Depth \_\_\_\_\_ Feet.

(Describe briefly the manner in which well was plugged)

In good shape  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLUGGING  
FILE SEC 10 T 21 R 1W  
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Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

H. T. Alexander  
Conservation Agent.

P. O. G. T. B. B. B. Date 7-7-36