

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

STATION

07 1988 WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21,083.0000 (of this well)

6/88

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brown Operating Company OPERATORS LICENSE NO. 5483

ADDRESS P.O.Box 378
Nickerson, Kansas, 67561 PHONE # 316-422-3231

LEASE (FARM) McKee "B" WELL NO. 2 330' FNL - 1250' FEL
WELL LOCATION NW/4 COUNTY Rice

SEC. 10 TWP. 21s RGE. 6w (E) or (W) (W) TOTAL DEPTH 3580' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 248' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3579' CEMENTED WITH 150 SACKS

PERFORATED AT 2941-54 Set Packer Plug @ 3330'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF

THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale Brown PHONE # (316)422-3231

ADDRESS P.O.Box 378
Nickerson, Kansas, 67561

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # 316, 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kelso
(Operator or Agent)

(2)

DATE: 1-4-88



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 7, 1988

APR 7 '88

WELL PLUGGING NOTICE

EXPIRES

McKee "B" #2
330' FNL 1250' FEL NW/4
Sec. 10-21S-06W
Rice County

Brown Operating Company
P. O. Box 378
Nickerson, KS 67561

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809