

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner H. C. Bennett Address Drawer 31, Augusta, Kansas  
(Applicant)

Lease (Farm Name) Brown Well No. 2

Well Location NW NE NW Sec. 10 Twp. 21S Rge. (E) 6 (W)

County Rice Field Name (if any) \_\_\_\_\_

Total Depth 3436 Oil  Gas  Dry Hole

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will file with well plugging record

Date and hour plugging is desired to begin As soon as contractor is obtained

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Jim Murphy

R.R. #2 Address Sumner, Kansas

Plugging Contractor \_\_\_\_\_

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

H. C. Bennett Address Drawer 31, Augusta, Kansas

and payment will be guaranteed by applicant.

8-1-1956

RECEIVED  
JULY 10 1956

H. C. Bennett  
Applicant or Acting Agent

COMMISSION Date July 10, 1956

PLUGGING  
FILE SEC. 10 T. 21 R. 6W  
BOOK PAGE 78 LINE 19



15.159.04404.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

July 10, 1956

Well No.	2
Lease	Brown
Description	NW NE NW 10-21-6W
County	Rice
File No.	78-19

H. C. Bennett  
Drawer 31  
Augusta, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Rucl Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor