

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

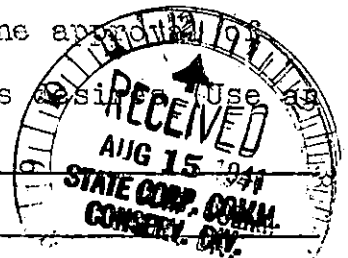
Well Location _____ Sec. 10 Twp. 21 Rge. 6 (E) _____ (W) _____Field Name (if any) Welch County RiceLease (Farm Name) Brown Well No. 1

Was well log filed with application? _____ If not, explain circumstances
and give available data (Use an additional sheet if necessary) _____

Log will be filed with application

Date and hour plugging is desired to begin will call plugger

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions (Use an additional sheet if necessary) _____



Name of the person on the lease in charge of well for owner _____

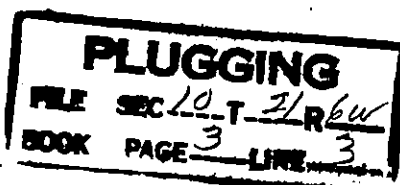
L.T. Arvin Address 417 N. Hillside Wichita

Name of well owner or Acting Agent L.T. ArvinAddress same

Invoice covering assessment for plugging this well should be sent to:

L.T. Arvin Address 417 N. Hillside Wichita

and payment will be guaranteed by applicant.



L.T. Arvin
Operator or Acting Agent
Date Aug 15/41



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WICHITA, KANSAS

August 15, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Farm	Brown
Description	E $\frac{1}{2}$ NW 10-21-6W
County	Rice
File	3-3

C. T. Arvin
617 N. Hillside
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
Box 697
McPherson, Kansas.