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CHAMBER OF COMMERCE

LEWIS BUILDING, FIRST AND ADAMS STREETS

TELEPHONE 3400 ALL DEPARTMENTS

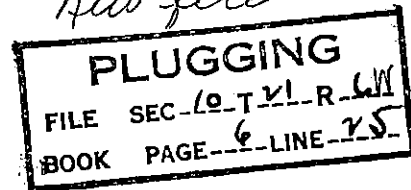
Hutchinson, Kansas

DIRECTORS

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MEMBER, CHAMBER OF COMMERCE
 OF THE UNITED STATES
 KANSAS CHAMBER OF COMMERCE

June 21
 1935



State Corporation Commission
 Conservation Division
 800 Bitting Building
 Wichita, Kansas

Attention: Mr. Theodore M. Cady

Gentlemen:

I am in receipt of your letter of the 19th with reference to the plugging of the well in Rice County and I wish to thank you for the information you gave me by telephone and also the permission to go ahead with the work.

You will find the log of the well enclosed and on the reverse side you will find the casing record and the water encountered. We have handled this matter according to instruction and have been pulling the casing and when finished we will finish the well in the proper way, in order to protect the surface water.

Again, thanking you, I am

Sincerely,

G. C. Hipple

GCH:H
 Enclosure

PLUGGING	
FILE	SEC 10-T2K5R 6W
BOOK	PAGE 6-25

June 10, 1935. Plugging Brown No.--
 Rice County No. 10-218-SY
 6-25

Carl Hipple,
 Hutchinson, Kansas.

Dear Sir:

This is your permission to plug the
 above subject well, according to the rules
 and regulations of the State Corporation
 Commission.

Yours very truly,

T. A. HORN, Director

TC:ha

By

15.159.05266.0000

TELEPHONE APPLICATION FOR PLUGGING

DATE 6/19

COMPANY Carl Nippke

LEASE Brown. w/y - ne/y 10 - r/s - 6W.

COUNTY Rice

NOTIFIED 6/19

PLUGGER jeau

Received by me and expressed

N.F.

PLUGGING			
FILE	SEC	10-T	YLSR-6W
BOOK	PAGE	6	LINE-YI-