

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

07 1988

1-7-1988

CONSERVATION  
DIVISION

API NUMBER 15-159-21,084.0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brown Operating Company OPERATORS LICENSE NO. 5483

P.O.Box 378

ADDRESS Nickerson, Kansas, 67561 PHONE # (316) 422-3231

LEASE (FARM) McKee "B" WELL NO. 3 990' NSL - 330 WEL  
WELL LOCATION NW/4 COUNTY Rice

SEC. 10 TWP. 21s RGE. 6w (E) or (W) TOTAL DEPTH 4000' PLUG BACK TD 3874'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 264' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3900' CEMENTED WITH 150 SACKS

PERFORATED AT Open Hole Packer @ 3842'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF

THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale Brown

PHONE # 316 422-3231

ADDRESS P.O.Box 378  
Nickerson, Kansas, 67561

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kelso  
(Operator or Agent)

DATE: 1-4-88

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Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARG, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

APR 7 '88

EXPIRES

January 7, 1988

WELL PLUGGING NOTICE

McKee "B" #3 (SWD)  
990' NSL 330' WEL NW/4  
Sec. 10-21S-06W  
Rice County

Brown Operating Company  
P. O. Box 378  
Nickerson, KS 67561

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809