

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

APN Number 15 - 159 - 21,293 .0000 (of this well)
Lease Owner Graham-Michaelis Corporation
Address P. O. Box 247, Wichita, Kansas 67201
Lease (Farm Name) Halbeck Well No. 1 - 8
Well Location 1030' FNL & 1500' FWL Sec. 8 Twp. 21S Rge. (E) 10W (W)
County Rice Total Depth 3415' (3380' PB) Field Name Bell N.W.
Oil Well Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required ACO-1 attached
Date and hour plugging is desired to begin Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

D. R. "Red" Clark Address P. O. Box 232, Russell, KS 67665

Plugging Contractor Unknown License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to:

Name Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1983
CONSERVATION DIVISION
Wichita, Kansas

Graham-Michaelis Corporation

Signed: Jack L. Yinger

Applicant or Acting Agent
Jack L. Yinger, Vice President

Date: May 24, 1983

State of Kansas



15.159.21293.0600

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 8, 1983

WELL PLUGGING NOTICE

Graham-Michaelis Corporation
P.O. Box 247
Wichita, KS., 67201

Halbeck lease
Sec. 8-21S-10W
Rice County
3415' TD
Unknown
Well # 1-8

THIS NOTICE
MAR 8 1984
EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #5 KCC/KDHE District Office, 2501 Market Place, Suite D, Salina KS., 67401
seven days prior to plugging the well (KAR-82-3-113) 913-823-5225