

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

RECEIVED STATE CORPORATION COMMISS.OF

WELL PLUGGING APPLICATION FORM
File One Copy

APR 5 1962

CONSERVATION DIVISION Wichita, Kansas

Lease Owner Sinclair Oil & Gas Company	Wichita, National 4-5-1962
(Applicant) Address Box \$66 Chase Kansas.	<del></del>
Lease (Farm Name) Dill  CNL VW NE	Well No. I
Well Location 4950 FSL 3300 FWI. Sec. 19 Twp. 21 Rge.	<b>8</b> (E) (W) W
CountyField Name (If any)	Wildcat
Total Depth 3537 Oil Well Gas Well Input Well S	SWD WellD & Ax
Was well log filed with application? No If not, exp	plain:
Will Follow	
<del>-</del>	
Date and hour plugging is desired to begin March 27. I:00 Oclock	c A.M.
Plugging of the well will be done in accordance with the Rules and I	Regulations of the State
Corporation Commission.	
Name of the person on the lease in charge of well owner	
Doyle Cheatwood Address Box 175 Staff	Cord Kansas
Plugging Contractor###\$##\$#\$#\$#\$#\$#\$#\$#\$#\$#	License No. Rotary
Barbour Drilling Company Address 1579 E. 2Ist Tulsa. Okla.	
Invoice covering assessment for plugging this well should be sent to	0
Sinclair Oil & Gas Company Address Box 446 Chase Ka	
and payment will be guaranteed by applicant.	
Signed: Jaylo C	Material Cant or Acting Agent
Date: 3-26-1	<b>1</b> 2



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
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GUNSERVATION DIVISION Wichita, Kansas

(Applicant)	inclair Oil & Gas Company  O. Box 521, Tulsa, Oklah				
	<u>Di 11</u>				1
	Sec. <b>19</b>				
	Oil Well Gas W				
Vas well log filed	with application? No	If	not, explai	in:	
	file at latter date				
Date and hour plugg	ing is desired to begin	APPLEX MOXXIOSES	EN 6 PM Ma	arch 26, 1962	
	l will be done in accordan				
Corporation Commiss			S		
	on the lease in charge of	well owner <b>Do</b> i	nald N. Mooi	nev - Enginee	<b>7</b> °
	Chase, Kansas A				<del></del>
	Barbour Drilling Compan	,	Li	cense No.	· · · · · · · · · · · · · · · · · · ·
	Tulsa, Oklahoma				
	sessment for plugging this	•			Gas Company
<u> </u>	·	ess <b>Box 466</b> ,			
and payment will be	guaranteed by applicant.	igned: ///// Donald	Applicant	Cooking Age or Acting Age Engineer	ent

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

Merch 27, 1962.

WELL) PLUGGING AUTHORITY

CUMSERNATION DIVISION

Well No. Lease

Dill

CNL NWNE 4950'FSL 3300'FWL 19-21-8W

Description

County

Sinclair Oil & Gas Company Box 466 Chase Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Fred W. Hampel Pretty Prairie Kansas:

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

> Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gon. Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

STATE CORPORT LOS COMMISSION

APR 5 1962

CONSERVATION DIVISION

Wichita, Kansas

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:
I have this date March 27, 1968, authorized the
following plugging operation:
Operator's full Name: Sinclair Oil & Jas Comfany
Operator's full Name: Sinclair Oil & Gas learnfang Complete Address: Boy 466 Chase Kansan
Lease Name: Dill Well No. 1
Location: 4950 FSL-3300 FULSec. 19 Twp. 21 Rge. 8 101 (W)
County: Rice Total Depth: 3537
Oli WellSWD WellSWD Well
D & A X Other well as hereafter Indicated:
Operator was instructed to plug well as follows:
J.D. 3537 = S. P. 103/2- 3/2' CWC
Heavy mud to 300 set flug use /2
Heavy mud to 300 set flug use /2.  sphulls, 25 sy cement through drill pipe
mud to 30'set plug me 12 a hulls
15 sy cement to cap. Bridge rat hole
Very truly yours.
Ined W Hampel
midway usa Wild Wild William of the control of the