STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-159-20,986 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Gulfco Production, Inc. OPERATORS LICENSE NO.
ADDRESS 1900 W. Loop So. #1900 Houston, Tx. 77027 PHONE # ()
LEASE (FARM NAME) Willhaus WELL NO. #1-5
WELL LOCATION C W/2 SW NE SEC. 5 TWP. 21 RGE. 74 (E)or(W)
COUNTY Rice TOTAL DEPTH 3400 FIELD NAME Wherry
check one: OIL WELLX GAS WELLINPUT WELLSWD WELLD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Earl McNut ADDRESS RR2 Sterling, Km
PHONE # (316) 278-2385
PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698
ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6483
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Grulfco Prodcution, Inc.
ADDRESS 1900 W. Loop So. #1900 Houston, Tx. 77027 PHONE # ()
AND PAYMENT WILL BE GUARANTEED BY PATCE INCANT OR ACTING AGENT. STATE CORPORATION COMMISSION SIGNED: (Applicant or Acting Agent)
CONSERVATION DIVISION DATE:

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL PRIAN J. MOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL. COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

October 31, 1983

WELL PLUGGING NOTICE

Willhaus #1-5 C W¹₂ SW NE SEC. 5-21-7W Rice Co. Ks. 3400' Nicholas Casing Pulling

Gulfco Production Inc. 1900 W. Loop So. #1900 Houston, TX. 77027

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST. #5, 2501 Market Place, Suite D, Salina, Ks. 67401,913-823-5225 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist.5