# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

OCT 3 1 1983

### WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION

API NUMBER 15-159-21,389.0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Gulfco Production, Inc. OPERATORS LICENSE NO.
ADDRESS 1900 W. Loop So. #1900 Houston, Tx. 77027 PHONE # ( )
LEASE (FARM NAME) Willhaus WELL NO. #1-5'
WELL LOCATION 650' FSL & 700' FEL, NE/4 SEC. 5 TWP. 21 RGE. 7w (E)or(W)
COUNTY Rice TOTAL DEPTH 3430 FIELD NAME Wherry
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediate ely
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  ADDRESS BE2 Stepling Ks
Earl McNut ADDRESS RR2 Sterling , Ks.
PHONE # (316) 278- 2385
PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698
ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6483
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Gulfco Production, Inc.
ADDRESS 1900 W. Loop So. #1900 Houston, Tx 77027 PHONE # ( )
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.  SIGNED: Mon D. Julion (Applicant or Acting Agent)
. DAME -

MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK



15.159.21389.0000

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Coloredo Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

HIS NOTICE

JAN 8 1 1983

**EXPIRES** 

October 31, 1983

#### WELL PLUGGING NOTICE

Willhaus #1-5 650 FSL 700 FEL NE% SEC.5-21-7W Rice Co., Ks. 3430' Nicholas casing Pulling

Gulfco Production, Inc. 1900 W. Loop So. #1900 Houston, TX. 77027

COVERNOR CHAIRMAN

COMMISSIONER

GENERAL COUNSEL

COMMISSIONER EXECUTIVE SECRETARY

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST.5, 2501 Market Place, Suite D, Salina, Ks.67401, 913-823-5225

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. 5