STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-159-21,747.0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

(into must be fisted, if no Alif was issued, prease note diffing completion date.)
LEASE OPERATOR Continental U.S. Exploration operators License No. 9256
ADDRESS 6350 LBJ Freeway Suite 158 Dallas TX PHONE # (214) 233 9176
LEASE (FARM) Wilson WELL NO. WELL LOCATION SW NE SW COUNTY Rice
SEC. 5 TWP. 218 RGE. 7 (W) TOTAL DEPTH 3400' PLUG BACK TD 3350'
Check One: (cast iron B.P.
OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 209' CEMENTED WITH 135 SACKS
CASING SIZE 4 1/2" SET AT 3399' CEMENTED WITH 170 SACKS
PERFORATED AT 3365'-70'; 3337'-41'; 3000'-3006'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 125 SX 50/50 poz, 15 gel, 5 hulls
pumped down 4 1/2"; 14 1/2" annulus cemented with 75 sx 50/50 poz, 10 gel
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? CITCHED (If not, explain)
date and hour plugging is desired to begin 10:00 cm 8-29-84
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{ t et}$ $\underline{ t seq}$ AND THE RULES ANI REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dan A. Nixon PHONE # (913) 628-3834
ADDRESS 207 West 12th Hays, KS 67601
PLUGGING CONTRACTOR JQV-LQN COrp. LICENSE NO. 719
ADDRESS 207 West 12th Havs, KS 67601 PHONE # (913) 628-3834
PAYMENT WILL BE GUARANTEED BY OPERATOR SIGNED: SIGNED: Agent)
AUG 2 8 1984 DATE: 8-27-84

CONSERVATION IN THE OFF

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JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DONNELL JUDITH MCCONNELL BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

August 31, 1984

NOV 3 1 1984

WELL PLUGGING NOTICE

EXPIRES

Wilson #1 SW NE SW Sec. 5-21S-7W Rice County

Continental U. S. Exploration 6350 LBJ Freeway, Ste. 158 Dallas, TX 75240

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord Director

Please submit your proposal for plugging the above captioned well to DIST #5 2501 Market Place, Ste. D Salina, KS 67401

five days prior to plugging the well (KAR-82-3-113).