

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 60-11

LOCATION NE - 5/4 C

SEC. 5 TWP. 21 RGE. 7W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease Gossman

Operator Cities Service Oil Co Address 44 Bend Kans

Field Saxman County Rice

Total Depth 3411 Feet.

(Describe briefly the manner in which the well was plugged)

34 set cement from 3411 to 3252

15 " " at 160.

5 " " " base of cellar

Mud from 3252 to top 4 1/2 ft
at cement plugs

Paul Kurbel
District Conservation Agent

Date 2-1-43

FILE BOOK 5-21-7W 60-11