

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 25-8

Location 7E-3W-5N

Sec. 5 Twp. 2 Rge. 7W

I have today completed supervision of plugging of:

Well No. 1 Lease Patton E"

Operator The Atlantic Ref. Co Address St Bend Kans

Field Saxman County Rice

Total Depth 3352 1/2 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud between plugs-
10 sack ^{cement} at 3350, 25 sack cement at 150,
8 sack cement at base of cellar

Expense incurred as follows:

Date _____ *Day _____ Mileage _____

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Date _____ *Day _____ Mileage _____

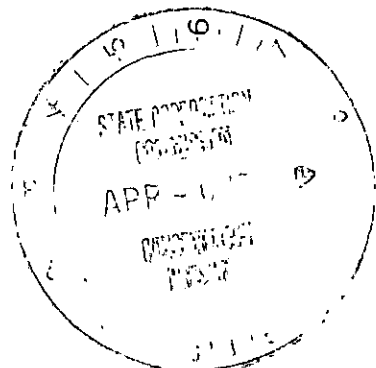
Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. [Signature] Date 4-3-42

5-21-42
25-8W



4-6-1942