

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 19-3  
Location 5W-5W-5W  
Sec. 5 Twp. 21 Rge. 7W

I have today completed supervision of plugging of:

Well No. C-1 Lease Patton  
Operator Atlantic Ref Co Address 44 Bend Kans  
Field Bo Saxman County Rice  
Total Depth 3358 Feet.

(Describe briefly the manner in which well was plugged)

6 5/8 cement at 3328  
35 " " " 150  
30 " " " base of cellar  
Filled with heavy mud between plugs

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
Conservation Agent

P. O. McPherson Kans Date 2-4-42

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5-21-42  
BOOK PAGE 19 LINE 3

FEB 5 - 1942  
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