

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-093-21961-00-00
Spot: SWSESWNE Sec/Twnshp/Rge: 11-21S-36W
2427 feet from N Section Line, 1717 feet from E Section Line
Lease Name: J7 LAND Well #: 11-1
County: KEARNY Total Vertical Depth: 5070 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	342		WTH 230 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/08/2017 11:00 AM
Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC
Proposal Rcvd. from: SID DEUTSCHER Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: 1ST PLUG AT 2300' WITH 50 SX CMT. 2ND PLUG AT 1100' WITH 80 SX CMT. 3RD PLUG AT 375' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE
Date/Time Plugging Completed: 11/08/2017 1:15 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report: _____ Perfs: _____

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INVOICED
DEC 14 2017

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY HURRICANE.

Plugged through: DP

District: 01

Signed Scott Alberg by M. Pennington
(TECHNICIAN)
Form CP-2/3

RECEIVED
NOV - 9 2017
KCC DODGE CITY