

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-21826-00-00
Spot: SWNE Sec/Twnshp/Rge: 1-32S-11W
3307 feet from S Section Line, 1995 feet from E Section Line
Lease Name: MARK Well #: 1-1
County: BARBER Total Vertical Depth: 3836 feet

Operator License No.: 5050
Op Name: HUMMON CORPORATION
Address: PO BOX 365
MEDICINE LODGE, KS 67104

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3728	2000	WITH 100 SX CMT
SURF	8.625	225		WITH 215 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/31/2017 9:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SAND BACK TO 3600' & 5 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 270' WITH 50 SX CMT. PLUG AT 60' WITH 25 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/31/2017 11:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 3600' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. 1ST PLUG AT 620' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 279' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3652	3654		

INVOICED
DEC 14 2017

Remarks: **COMPLIANCE ISSUE: DENIED TA LACK OF LEASE** USED 60/40 POZMIX 4% GEL BY HURRICANE SERVICES.

Plugged through: TBG

District: 01

Signed Stephen J Pfeifer
SR (TECHNICIAN)

RECEIVED
NOV - 3 2017
KCC DODGE CITY
11-3-17