STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wichita, Kansas 67202

| | · | | API NUMB | API NUMBER: | | <u>15-159.05381.00</u> 00 | | |
|-----------|-------------------------------|---|----------------|-------------|-----------------|---------------------------|-----------------|--|
| | | SE_NW_NW_ | , SECTION | 9 | TOWNSHIP | 21 | range <u>7W</u> | |
| OPERATOR | LICENSE # 31925 | | | 4290 | गध्यस्य | FROM S | SECTION LIN | |
| | QUALITY WELL SERVICE | • | · | | | | ECTION LINE | |
| NAME & | 249 EAST BETH | | | | | | | |
| ADDRESS | STERLING, KS 67579 | | LEASE NAME | : | J. GO | SSMAN # | <u>-</u> 6 | |
| | | | COUNTY: | | RICE | | | |
| | | | WELL TOTAL | DEPTH: | <u>3359</u> | | 109.17 | |
| | | | PIPE: | | | | | |
| | | | SURFACE CA | sing: _ | 15 1 | <u>/2" @ 1</u> | _02' | |
| ABANDONEI | OOIL WELL X GAS WELL | | IPUT WELL | | SWD | D& | :A | |
| OTHER WEI | L AS HEREINAFTER INDICATED: | | | | | | | |
| PLUGGING | CONTRACTOR: QUALITY WELL | SERVICE | | | | | | |
| ADDRESS: | STERLING, K | 67579 | | | _ LICENS | SE: <u>31</u> | L925 | |
| COMPANY I | O PLUG AT: HOUR: 10:00 | DAY:2 | молтн:5 | YR | : 1997 | _ | | |
| PLUGGING | PROPOSAL RECEIVED FROM: RI | CHARD McINTY | RE | | | | | |
| COMPANY N | IAME: QUALITY WELL SERVI | CE | | PI | HONE: (3 | <u>16) 727</u> | _3410 | |
| | CIBP 3296' | | | | | | | |
| | 50 SACKS AT | 1050' | | | | | | |
| | 50 SACKS AT | 600' | | | | | | |
| | 300' TO 0' | | | | | | | |
| | | | | , | | | | |
| PLUGGING | PROPOSAL RECEIVED BY: STEV | E VAN GIESON | <u> </u> | | | <u> </u> | | |
| PLUGGING | OPERATIONS ATTENDED BY AGENT? | ALL {X | _) PART { | }} NG | ONE { | _} | | |
| COMPLETED | D: HOUR: DAY: | M | ONTH: 5 | YE | AR: <u>1997</u> | | | |
| ACTUAL PI | LUGGING REPORT: SET CIBP AT | 3296' AND 8 | SACKS_OF CO | MMON. | SHOT 8 1 | /4" CAS | SING OFF A | |
| 1050', P | UMPED 50 SACKS . PULLED TO |) 600'. PUMPE | ED 50 SACKS. | PULLE | D TO 300'. | PUMPEI | D 525 SACKS | |
| | • | , | | . 02.323 | 3 10 300 / | 1 0111 1 | <u> </u> | |
| OF CEMEN | T TO SURFACE. | - | <u> </u> | | | | | |
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| | | | <u></u> | | | | | |
| | · · <u> </u> | | | | | • | | |
| REMARKS: | 60/40 POZ 4% GEL | UNITED | #4428 | | | | | |
| | | | | | | | | |
| | | | ^ | | | | | |
| | | >EIVED | I DID OBSEI | RVE THIS | PLUGGING, | $\overline{}$ | | |
| | VOICE DKANSAS CORPO | RATION COMMISSION | on // | 1/4 1 | [k] | 10 | _ | |

NV. NO. 48099

MAY 09 1997

jack Luthi

CONSERVATION DIVISION WICHITA, KS

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