

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-069-20279-00-03
Spot: E2W2SENE Sec/Twnshp/Rge: 33-28S-30W
3358 feet from S Section Line, 697 feet from E Section Line
Lease Name: ARLENE Well #: 1-33
County: GRAY Total Vertical Depth: 4485 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2600		WITH 2 SX CMT
PROD	5.5	3648	0	WITH 275 SX CMT
SURF	8.625	1640		WITH 550 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/20/2017 9:30 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Revd. from: OCTAVIO D MORALES Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: SET CIBP @ 2600'. PRESSURE TEST CASING TO 500#. PLUG AT 1800' WITH 30 SX CMT. PERFORATE AT 800'. FILL 5 1/2" WITH CMT CIRCULATE CMT TO SURFACE.

Plugging Proposal Received By: KEN JEHLIK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/20/2017 1:00 PM KCC Agent: HEITH WALSH

Actual Plugging Report:

SET CIBP @ 2600' WITH 2 SX CMT. PRESSURE TESTED CASING TO 500#. PLUG AT 1800' WITH 30 SX CMT. PERFORATED AT 800'. CIRCULATE CMT TO SURFACE WITH 210 SX CMT.

Perfs:

Top	Bot	Thru	Comments
2660	2714	CSG	

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

INVOICED

DEC 18 2017

Plugged through: TBG

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
OCT 26 2017
KCC DODGE CITY