

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-135-24650-00-00
Spot: NENWENW Sec/Twnshp/Rge: 24-20S-22W
4962 feet from S Section Line, 3605 feet from E Section Line
Lease Name: DAVE ALBERS Well #: 2-24
County: NESS Total Vertical Depth: 2511 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2515	0	WITH 310 SX CMT
SURF	8.625	227		WITH 160 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 11/01/2017 9:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed
Plugging
Method:

FILL CASING WITH CMT BOTTOM TO TOP, 200# HULLS IN FIRST CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/01/2017 1:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMPED 260 SX CMT & 200# HULLS. WENT ON VACUUM. SHUT DOWN. TIED ONTO BACKSIDE & PRESSURED RIGHT UP. TOPPED OFF WITH 15 SX CMT. STAYED FULL.

Perfs:

Top	Bot	Thru	Comments
2395	2405		
2337	2423		

INVOICED
DEC 18 2017

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed

Michael Maier

(TECHNICIAN)

RECEIVED
NOV - 8 2017
KCC DODGE CITY

MP

SA