

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-135-24662-00-00
Spot: NWSWSWNW Sec/Twnshp/Rge: 24-20S-22W
2050 feet from N Section Line, 100 feet from W Section Line
Lease Name: ALBERS-COX Well #: 1
County: NESS Total Vertical Depth: 4426 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2594	0	WITH 335 SX CMT
SURF	8.625	223		WITH 160 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 11/01/2017 11:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Revd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: RUN TBG TO 1450' & CIRCULATE CMT TO SURFACE. CHECK BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 11/01/2017 12:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report: _____ Perfs: _____

NO PEFORATIONS. RUN TBG TO 1450' & PUMP 140 SX CMT. CMT CIRCULATED TO SURFACE. TIED ONTO BACKSIDE & PUMPED 5 SX CMT. PRESSURED TO 300# & HELD.

INVOICED
DEC 1 8 2017

Remarks: **COMPLIANCE ISSUE: DENIED TA SI 10 YRS* USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: TBG

District: 01

Signed *Michael Maier*
SA (TECHNICIAN)

RECEIVED
NOV - 7 2017
KCC DODGE CITY *MD*