

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-033-21780-00-00
Spot: NESWSWSW Sec/Twnshp/Rge: 36-31S-16W
335 feet from S Section Line, 335 feet from W Section Line
Lease Name: SCHUETTE Well #: 6-36
County: COMANCHE Total Vertical Depth: 5425 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	13.375	242		WITH 220 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/08/2017 2:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: MIKE GODFREY Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 5420' WITH 50 SX CMT. 2ND PLUG AT 1000' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE
Date/Time Plugging Completed: 11/08/2017 4:30 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

1ST PLUG AT 5420' WITH 50 SX CMT. 2ND PLUG AT 1000' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY CEMENTING.

INVOICED

11/08/2017

Plugged through: DP

District: 01

Signed Larry A Harris
(TECHNICIAN)

SA

RECEIVED
NOV - 9 2017
KCC DODGE CITY