

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-135-25968-00-00
Spot: N2SWSWNE Sec/Twnshp/Rge: 18-19S-21W
2140 feet from N Section Line, 2310 feet from E Section Line
Lease Name: LN Well #: 2-18
County: NESS Total Vertical Depth: 4393 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		150 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/17/2017 2:30 PM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: GAYLON GASCHLER Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 730' WITH 80 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RATHOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG Witness Type: NONE
Date/Time Plugging Completed: 09/17/2017 4:30 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

Perfs:

1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 730' WITH 80 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RATHOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY SWIFT SERVICES.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
NOV - 9 2017
KCC DODGE CITY