

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9 Twp. 21S Rge. 7W (~~XXXXXXXXXX~~)

Field Name (if any) Wherry County Rice

Lease (Farm Name) John Gossman Well No. 3

Was well log filed with application? Yes If not, explain circumstances and give available date (Use an additional sheet if necessary)

Date and hour plugging is desired to begin April 1, 1940

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

PLUGGING
FILE 9 21 R 7W
BOOK PAGE 98 LINE 2

Plugging has been completed

Name of the person on the lease in charge of well for owner

B. L. Mouser Address 915 Union National Bank Bldg., Wichita, Kansas

Name of well owner or Acting Agent Mid Plains Oil Corporation

Address 915 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

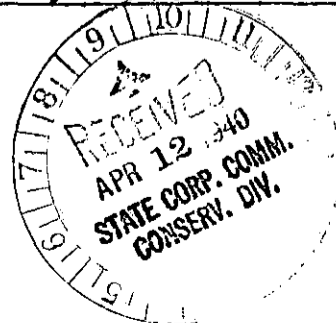
Mid Plains Oil Corporation Address 915 Union National Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

MID PLAINS OIL CORPORATION

B. L. Mouser
Operator or Acting Agent

Date April 11, 1940





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

April 1, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 3
Farm Gossman
Description SE SE NW 9-21-7W
County Rice
File 93-2

Mid-Plains Petroleum Corp.
Union Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

E. M. Hager
E. M. Hager

NOTICE: Ruel Durkee
Lyons, Kansas