

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW^c SE¹ NW¹ Sec. 9 Twp. 21S Rge. 7 ~~(W)~~ (W) W

Field Name (if any) Wherry County Rice

Lease (Farm Name) John Gossman Well No. 2

Was well log filed with application? If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin August 19, 1941

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner W. F. Blandin
Address Sterling, Kansas R. F. D. #2

Name of well owner or Acting Agent Mid Plains Oil Corporation
Address 915 Union National Bank Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:
Mid Plains Oil Corporation Address 915 Union National Bank Building, Wichita, Kans.
and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 9 T 21 R 7W
BOOK PAGE 3 LINE 4

RECEIVED
AUG 16 1941
STATE CORP. COMM.
CONSERV. DIV.

W. H. Lawver
Operator or Acting Agent
Date August 15, 1941



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

August 15, 1941

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No.	2
Farm	John Gossman
Description	NW SE NW 9-21-7W
County	Rice
File	3-4

Mid-Plains Oil Corp.
 915 Union Nat'l. Bank Bldg.,
 Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
 CONSERVATION DIVISION

HA

BY: J. P. Roberts
 J. P. ROBERTS

NOTICE: Ruel Darkee
 Box 597 Phone 648
 McPherson, Kansas

Mid-Plains Oil Corp. 8/15/41
 915 UNION NAT'L BANK.
 WICHITA, KAN.

TELEPHONE APPLICATION.
 permit by F.D.C.

JOHN GOSSMAN #2

NW-SE-NW 9-21-7W -

RICE COUNTY - WHEAT POOL

