

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy
CONSERVATION FORM

CONSERVATION DIVISION . Wichita, Kansas

Applicant or Acting Agent

October 12, 1978

API Number 15 -	095 - 20,769 . 00.00 (0)	f this well)	10-2	6-19
Lease Owner	Rupe Oil Co., Inc.		·- · · · · · · · · · · · · · · · · · ·	
Address	P. O. Box 2273, Wichita,	Kansas 67202		
Lease (Farm Name)	L. W. Westerman		Well No.	1.
Well Location	C SE SE Sec.	18 Twp. 305 Rge	(E) 10.	(w)W_
County	Kingman Total	Depth 3681	Field Name	
Oil WellGas	WellInput Well	SWD WellRot	ary D & A	х
Well Log attached w	ith this application as i	required yes		
Date and hour plugg	ing is desired to begin	October 12, 1978	at 11 p.m.	
	STATE CORPORATION COMMISS		plugging operati	lons :
R. L. Budig		Address 433 S.	Westview, Derby	, KS
	Union Drilling Co., Inc.			
	505 Union Center, Wichit			
Invoice covering as	sessment for plugging thi	is well should be	sent to:	
Name Rupe Oil	Co., Inc.			~ <del></del>
Address P. O. Bo	x 2273, Wichita, Kansas	67201	·	
and payment will be	guaranteed by applicant	or acting agent.		
		2	a ,	

Date:



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 17, 1978

### WELL PLUGGING AUTHORITY

Well No.

Lease '

Description

County

Total Depth Plugging Contractor

L. W. Westerman

C SE SE Sec. 18-30-10W

Kingman 3781

Union Drilling Co., Inc.

Rupe Oil Co., Inc. Box 2273, 434 Ohio Wichita, Kansas 67201

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State . Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kansae 67124 is hereby assigned to supervise the plugging of the above named well.