

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21580-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bison Energy Corporation KCC LICENSE # 6581 6-93  
(owner/company name) (operator's)

ADDRESS 9320 E. Central CITY Wichita,

STATE Kansas ZIP CODE 67206 CONTACT PHONE # (316) 636-1801

LEASE Hawley WELL# 1-16 SEC. 16 T. 30 R. 9 (East/West)

CW SE SW SW SPOT LOCATION/QQQQ COUNTY Kingman

       FEET (In exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

       FEET (In exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  DGA  SWD/ENHR WELL  DOCKET#       

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

SURFACE CASING SIZE 8 5/8 SET AT 213 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4419 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:       

ELEVATION 1691 T.D. 4421 PSTD 4419 ANHYDRITE DEPTH         
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per KSA - 5501

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? yes

If not explain why? Log is unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 st. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Capps PHONE# (316) 254-7893

ADDRESS 127 E. B Street City/State Attica, Ks.

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346 3-94  
(company name) (contractor's)

ADDRESS 127 E. B Street PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (if known?)       

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 6-10-93 AUTHORIZED OPERATOR/AGENT:       

(signature)  
Steven C. Anderson  
Wichita, Kansas

STATE CORPORATION COMMISSION  
RECEIVED AGENT  
JUN 14 1993  
CONSERVATION DIVISION  
Wichita, Kansas

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1993

Bison Energy Corp  
9320 E Central  
Wichita KS 67206

Hawley 1-16  
API 15-095-21,580.00.00  
C W2 SE SW  
Sec. 16-30-09W  
Kingman County

Dear Mr. Steven Anderson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #2 202 W First Suite 304  
Wichita KS 67202  
(316) 263-8809