

DISTRICT CONSERVATION AGENT'S REPORT

*Handwritten initials*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. ✓

LOCATION NE-NE-SW

SEC. 28 TWP. 21 RGE. 7W

Dry Hole ✓ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease F. E. Grubbe

Operator Raymond Oil Co., Inc. Address Wichita Kans

Field ✓ County Rice

Total Depth 3443 Feet.

Plugging Contractor Operator

Plugging Contractor's License No. ✓

Address ✓

(Describe Briefly the manner in which the well was plugged)

Gunned pits and circulated, hole made solid at  
210', 15% cement thru 7 joints drill pipe,  
used to 25', bridge, 5% cement at top.

Paul Dunbar  
District Conservation Agent

Date 10-14-1957

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 14 1957  
CONSERVATION DIVISION  
Wichita, Kansas

10-14-57

PLUGGING  
FILE NO. SEC 28 T 21 R 7W  
BOOK PAGE 52 LINE 39