Form CP-3 Rev. 6-26-62

KANSAS V STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

INV. NO. ____

RECEIVED STATE CORPORATION COMMISSION

FEB 18 1985

2.18.65 conservation division. Wichita, Kansas

Operator's Full Name Glickman Oil Company
Complete Address: P.O. Box 3104, Wichita, Kansas
Lease Name J. P. Huxman Well No. 1
Location Sec. 29 Twp. 21 Rge. 1 (E) (W) X
County Mc Pherson Total Depth 3276
Abandoned Oil Well X Gas Well Input Well SWD Well D & A
Other well as hereafter indicated:
Plugging Contractor: Art Lamb Casing Pulling Co.
Address: Box 987, Hutchinson, Kansas License No. 440
Operation Completed: Hour Noon Day 16 Month February Year 1965
The Above well was plugged as follows:
Hole filled with mud to 3250' and cemented with 6 sacks.
Hole filled with mud to 165'. Rock bridge set from 165' to 150' and
hole cemented to base of cellar with 5 yards ready mix cement.
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I hereby certify that the above well was plugged as herein stated.
INVOICED Signed William Homes
Well Plugging Supervisor
DATE - 402-W