		API Well Number: 15-2	.05-Q	1332	2-00-	-00	
Kansas Corporation Commission District Plugging Report		Spot: SE/NE/SW	Sec <u>_26</u>	Ч			w
		1474		Feet 1	from N/	S Line of Secti	on
		2841		Feet	from 🔽 E/		on
		GPS: Lat: <u>37.650620</u>	_ Long: <u>95.</u>	<u>751720</u>	Date:	2/13/17	—
		Lease Name: HOBBS	_		-	HOB 07	_
_		County: Wilson			ertical Depth:	636	feet
Operator License No: 101		String	Size	Depth	Pulled	Comments	
Op Name: KANSAS CORPORATION COMMISSION		SURF - Casing	9.000				_
Address 1: 226 N MAIN STE 220		PROD - Casing	4.500		·		_
Address 2:		<u>T1 - Tubing 1</u>	0.750		ON	PACKER	
City: WI	<u> </u>						_
State: K	S Zip Code: 67202						
Well Typ	e: OG - Oil & Gas + O12)	UIC Docket No.:		Date/Time	to Plug: <u>2/28</u>	<u> </u>	
Plug Co License No.: 33749		Plug Co. Name: KWS					
Proposal Revd from: MIKE KEPLEY		Company Name: KWS			Pho	one: <u>(620) 431-921</u>	2_
Plugging Report:	AT LEAST 2 INTERVALS, UNL	ESS WELL IS DOCUMEN	TED AS	AL1.2(COMPLET	ION.	
Plugging	Proposal Received By: TONY ANDERSON		Witness 7	Гуре: СО	MP - Complet	= 100%	
	e Plugging Completed: 2/28/17 /	KCC Agent: TOM BILY					_
Actual Plugging Report:			Perfs;	Тор	Bottom	Thru	_
3/4" PI	NED UP AROUND WELL AND TOO PE IT PARTED AT 636'. PERFED A NT. THE LOCATION WAS RESTO	AND PUMPED 52 SACKS		300 150 100			
Remarks	CONTRACT#38595;CONTROL#20	#20170030-001;NAD83;GPS BY TONY, TOM					
Plugged 7	Fhru: TBG - Tubing KANSAS COR	RECEIVED	Plug	ugged Due to Compliance Issue: Yes No			
District:	O3JUL	. 1 0 2017	211	(Technic	ilyc.		

CONSERVATION DIVISION WICHITA, KS

Form: District Plugging Report –