

To: 1051577 9-8  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- Spudded 10/66  
15.165.30161.00.00 54R

NW NE NE, SEC. 3, T. 16 S, R. 19 W/E  
4950 feet from S section line  
990 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5046  
Operator: Raymond Oil Company, Inc.  
Name & Address: P.O. Box 48788  
Wichita, KS 67201

Lease Name Seelye "A" Well # 1  
County Rush 117.06  
Well Total Depth 3602 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 1239

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling, Inc. License Number 6050  
Address P.O. Box 347, Chase, KS 67524

Company to plug at: Hour: 12 p.m. Day: 8 Month: 9 Year: 19 92

Plugging proposal received from Mike Kelso  
(company name) Kelso Casing Pulling, Inc. (phone) 316-938-2943

work: 5 1/2" at 3601' w/125 sx cement.  
1st plug sand back to 3550' and dump 5 sx cement on top of sand through bailer,  
2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8" wiper plug and pump 100 sx cement.

Plugging Proposal Received by Duane Rankin (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 3 p.m. Day: 8 Month: 9 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug sanded back to 3550' and dumped 5 sx cement on top of sand through bailer,

2nd plug pumped 300 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls, released 8 5/8" wiper plug and pumped 100 sx cement.

Maximum pressure 500 psi and shut in 200 psi.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2400' of 5 1/2" casing.  
If additional description is necessary, use BACK of this form.

I (did / ~~did not~~) observe this plugging.

DATE 10-7-92  
INV. NO. 36355

Signed Richard M. Lacey (TECHNICIAN)

RECEIVED STATE CORPORATION COMMISSION  
9-15-92  
SEP 15 1992  
CONSERVATION DIVISION  
WICHITA, KANSAS