

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Doug Ramsey of Sorcee Drly. has this date requested permission to plug the following described well:

Operator's Full Name: Eagle Exploration Inc.

Complete Address: 300-107 North Market, Wichita, Kans.

Lease Name: Eagle Lagerman Well No. #1

Location: C-5W Sec. 34 Twp. 19 Rge. 16 (E) (W)

County: Rush Total Depth: 3825 ^{FE}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Ramsey was instructed to plug the well as follows:

8 5/8" 1084 FE SP. CU. w/ 625 ST Common 3% Co-Cl.
Order 115 SE 50/50 Permian 4% Gel. 3% Co-Cl + 8 5/8" Plug.
Spot with Drill Stem with Heavy Mud Between all Plugs
1 SE Plug @ 1120 w/ 55 ST Int.
2 W Plug @ 270 w/ 40 ST Int
3 RD Plug - Solid Bridge @ 40 FE 50 w/ 10 Int.
5 In Rat Hole

Very truly yours, (By Sem Crut)
STATE CORPORATION COMMISSION
Mission Schmidt 201981
Conservation Division Agent CONSERVATION DIVISION
Wichita, Kansas

7-20-81