

State of Kansas



15.159.20041.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

May 30, 1967

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 2 1967

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

6-2-67

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Jack Dunham of Aspen Drilling Company has this date requested permission to plug the following described well:

Mr. Dunham guarantees payment of the plugging fee.

Operator's full Name: Dean & Clark and Aspen Drilling Company

Complete Address: P.O. Box 783, Great Bend, Kansas 67530

Lease Name: Werner Well No. 2

Location: 345° W. of NE SE Sec. 4 Twp. 21 Rge. 9 (E) (W) X

County Rice Total Depth 3475° Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Dunham was instructed to plug the well as follows:

Fill hole with mud to 200°. Push plug and 1/4 sack hulls to 200° and  
cement hole with 25 sacks through drill pipe. Fill hole with mud to  
40°. Push plug and 1/2 sack hulls to 40° and cap hole with 10 sacks  
cement. Bridge rathole, and cement with 2 sacks.

Very truly yours,

William J. Loman  
Conservation Division Agent