

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.113.04604.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND D. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

February 3, 1965

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

FEB 18 1965
2-18-65

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this

date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Glickman Oil Company

Complete Address: P.O. Box 3104, Wichita, Kansas

Lease Name: J. P. Huxman Well No. 1

Location: SE SE NW NW NW SW Sec. 29 Twp. 21 Rge. 1 (E) (W) X

County Mc Pherson Total Depth 3276' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Fill hole with sand to 3250' and cement with 6 sacks.

Fill hole with mud to 160'. Set rock bridge from 160' to

150' and cement hole to base of cellar with 4 yards ready-

mix cement.

Very truly yours,

Conservation Division Agent