

State of Kansas



RECEIVED  
CORPORATION COMMISSION

FORM - CP-2  
Rev. 9-8-64

15.113.04602.0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY Q. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

AUG 26 1965 State Corporation Commission

CONSERVATION DIVISION  
Wichita, Kansas  
(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

8-20-65

August 5, 1965

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Albert Leach of Leach Casing Pulling Co has this date requested permission to plug the following described well:

Mr. Leach guarantees payment of the plugging fee.

Operator's full Name: Jenkins-Ray Supply

Complete Address: Box 967, Ponca City, Oklahoma

Lease Name: Hetzke Well No. 11

Location: SW SE NE Sec. 29 Twp. 21 Rge. 11 (X) (W) X

County Mc Pherson Total Depth 3338' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Leach was instructed to plug the well as follows:

Fill hole with sand to 3285' and cement with 6 sacks.

Fill hole with mud to 165'. Set rock bridge from 165' to 150' and cement hole with 5 yards ready mix cement (cement to base of cellar).

Very truly yours,

*Robert J. Lomas*  
Conservation Division Agent