State of Kansas

WM. H. AVERY



15.113.04598.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

WILLIAM L. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON
Chairman
Commissioner
Socretary
Gon. Counsel

Governor

J. P. Roberts

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

COLIMSSI) Os
APR 17 1967	J. 17-6
CONSERVATION DIVISION	4-1

Administrator 500 Insurance Building Wichita 2, Kansas	CONSERVATION DIVISION
Dear Sir:	
Mr. Adamson of	Continental Oil Co. has this
date requested permission to pl	ug the following described well:
Mr. Adamson gua	rantees payment of the plugging fee.
Operator's full Name: Contin	
Complete Address: Box 267 G	reat Bend, Kansas
Lease Name: F.A. Hatzke	Well No. $\#7$
Location: C W/2 E/2 NE	Sec. 29Twp.21 Rge.1 (E)(W)
County McPherson	Total Depth 3320 011 Well
Gas WellInput Well_X_SWD	WellD & ALost Hole
Mr. Adamson was in	structed to plug the well as follows:
10 1 - 157' - Circulated W/ce	ment.7"-3289'-Cemented.Hole bridge at 1290'.
6 Sax.cement 1290' to 125	O'. Mud 1250' to 220'. Bridge 220' to 200'.
Cement 200' to O. Pulle	ed 1190'-7"-pipe.
,	

Very truly yours,

Conservation Division Agent