

State of Kansas



15.113.04606.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN 26 1967
CONSERVATION DIVISION
Wichita, Kansas

15-26-67

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Adamson of Continental Oil Co. has this date requested permission to plug the following described well:

Mr. Adamson guarantees payment of the plugging fee.

Operator's full Name: Continental Oil Co.

Complete Address: Great Bend, Kansas Box 267

Lease Name: J.E. Huxman Well No. # 3

Location: C E/2 E/2 NW Sec. 29 Twp. 21 Rge. 1 (E) (W)

County McPherson Total Depth 3296' Oil Well

Gas Well Input Well SWD Well X D & A Lost Hole

Mr. Adamson was instructed to plug the well as follows:

10"-143'-Circulated w/cement. 7"-3250'-Cemented. Tubing in hole top
tubing at 2126'. Sand hole, 2 Sax. cement 2126' to 2100'.
Mud 2100' to 157'. Bridge: 157' to 150'. 5 Yds. cement 150' to 0.
No Pipe Pulled.

Very truly yours,

Hugh Scott
Conservation Division Agent