

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.113.04610.0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND D. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

August 1, 1965

RECEIVED
STATE CORPORATION COMMISSION

AUG 26 1965

CONSERVATION DIVISION
Wichita, Kansas

8-26-65

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Albert Leach of Leach Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Leach guarantees payment of the plugging fee.

Operator's full Name: Jenkins-Ray Supply

Complete Address: Box 967, Ponca City, Oklahoma

Lease Name: Huxman Well No. 8

Location: SW SE NW Sec. 29 Twp. 21 Rge. 1 (W) X

County Mc Pherson Total Depth 3290' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Leach was instructed to plug the well as follows:

Fill hole with sand to 3240' and cement with 6 sacks.

Fill hole with mud to 165'. Set rock bridge from 165' to 150' and cement hole with 4 yards ready mix (cement to base of cellar).

Very truly yours,

Conservation Division Agent