

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.113.04609.0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

August 2, 1965

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

AUG 26 1965

CONSERVATION DIVISION
Wichita, Kansas

8-26-65

Dear Sir:

Mr. Albert Leach of Leach Casing Pulling Co. has this

date requested permission to plug the following described well:

Mr. Leach guarantees payment of the plugging fee.

Operator's full Name: Jenkins-Ray Supply

Complete Address: Box 967, Ponca City, Oklahoma

Lease Name: Huxman Well No. 7

Location: C W/2 E/2 NW Sec. 29 Twp. 21 Rge. 1 (E) (W) X

County Mc Pherson Total Depth 3292' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Leach was instructed to plug the well as follows:

Fill hole with sand to 2420' and cement with 6 sacks.

Fill hole with mud to 165'. Set rock bridge from 165' to

150' and cement hole to base of cellar with 4 yards ready-

mix cement.

Very truly yours,

Albert J. Londerholm
Conservation Division Agent