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State Corporation Commission

CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAY 15 1972  
 CONSERVATION DIVISION  
 Wichita, Kansas

5-15-72

J. Lewis Brock  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Sifford of Publishers Petroleum has this

date requested permission to plug the following described well:

Mr. Sifford guarantees payment of the plugging fee.

Operator's full Name: Publishers Petroleum

Complete Address: Box 25125 Oklahoma City, Okla.

Lease Name: J.L.Huxman Well No. 1

Location: NW NW SE Sec. 22 Twp. 21S Rge. 1 (E)(W)

County: McPherson Total Depth 3521' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Sifford was instructed to plug the well as follows:

8 5/8"-263'-Circulated w/cement.

Mud 3521' to 270'. Plug, Hulls, 25 Sax. cement 270' to 210'.

Mud 210' to 40'. Plug, Hulls, 10 Sax. cement 40' to 0.

Very truly yours,

Hugh Scott  
 Conservation Division Agent