STATE OF KANSAS

WELL PLUGGING RECORD . K.A.R.-82-3-117

15.113.64590.0000

STATE CORPORATION COMMISSION	. K.A.R	-82 - 3	-117	API NUM	API NUMBER Drilled 1937			
200 Colorado Derby Buliding Wichita, Kansas 67202				LEASE' N	WELL NUMBER 4 2310 Ft. from S Section Line 1650 Ft. from E Section Line			
· ·	TYPE OF							
	NOTICE: Fill o	to C	ons. Div					
	office with	iln 3	0 days.	1650				
LEASE OPERATOR Hess Oil Com	sec. 29	sec. 29 TWP. 21 RGE. 1 XXXXXX (W)						
ADDRESS P.O. Box 1009, McPher	son, KS 67460			COUNTY	McPherson			
PHONE#(316) 241-4640 OPERA	TORS LICENSE NO) . _5	663	Date We	II Completed 9-1	8-37		
Character of Well Input				Pluggin	g Commenced 3-2	1-89		
(Oll, Gas, D&A, SWD, Input, Wa	ter Supply Well)		Pluggin	g Completed 3-2	4-89		
The plugging proposal was appr	oved on	3-21	-89			(date)		
by <u>Merlan Unruh</u>				(KC	C District Agent	s Name).		
Is ACO-1 filed? NOIf	not, is well i	og a	ttached?	Yes	·			
Producing Formation <u>Hunton</u>						19 '		
Show depth and thickness of al	water, oil an	nd ga	s format	ions.				
OIL, GAS OR WATER RECORDS				CASING RECO	RD			
Formation Content	From	То	Size	Put In	Pulled out			
Surface	142	-01-	10"	142	None			
Production	3292	0'	7"	3292	None			
			<u> </u>	-[
Describe in detail the manner	in which the we	w lle	as plugg	ed, indicat	ing where the mud	fluid wa		
placed and the method or meth were used, state the charac								
Previous cementing on 10-	20-87: Ran 88	sack	s 60/40	Pozmix thro	ugh 1" tubing ber	ween		
10" & 7" casing from 260' 10 sacks to 3220'. Pushe						rith		
_	. •		•					
(If additional desc	ription is nece Hess Oil Compar		y, use <u>B</u>	ACK of this	STATE CORPORATION AND STATE	WISSION		
wake of Flugging Confractor		 -						
Address P.O. Box 1009, McPher	son, KS 67460				APR 1 3 1980	1-05/0		
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Н	ess Oil	Company	4-/2-	1987		
STATE OF Kansas	COUNTY OF	McPh	erson		CONSERVATION DIVIS	ION -		
Bryan Hess.	Mer				of Operator) or ((
above-described well, being fi	rst duly sworn	on o	ath, say	s: That I h	ave knowledge of	the facts		
statements, and matters here the same are true and correct,		١.		1	described well as	illeu ina		
		(Signatur	\sim	an Hen			
		(Address)	P.O. Box	1009, McPherson,	KS 67460		
SUBSCRIBED AN	D SWORN TO befo	ore m	e this	11th day	of April	,198 <u>9</u>		
		_		mf.	Reichenberge			
My Commission	Expires:		1/-15-8	g V NOT	ary Public			
		8						

NOTARY PUBLIC - State of Kansas

DON 1. REICHENBERGER

My Appl. Exp. 11-15-89

Form CP-4 Revised 05-88

1/20 1/20 1/20 1/20	640 Åc	res	160			MA.	onca,	Sox 904 City,	OK WE	BL _,.eco	ORD	CT007	Form 1002
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			+	-{						9-18-37			<u>で・T か19 う</u>
Loca	1	٦,	160	1									h of South
Loc]						orner, of			
· 	ate Well	Corre	etly							RRICK FLOO			
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HU	1 Hunton Lime 3292				3333								
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·	1	Vame	-	From	7	'o	Water le		·	Name	From	То	Water level
1'			<u>:</u>					_ _4	- 2				
2	<u> </u>				<u> </u>	.							
3	·				<u> </u>		·	6					
				 -		Amor	CAS	ING RECO	RD	Amount Pull	od .	Doole	Record
Size	Wt	T	hds.	Mak	e	Ft.	In.	Ft.	In.	Size	Length	Depth Set	Make
7"OD	_20#	10	<u> </u>		;	3320	4		In.	·MISSION			
LOn						136	7		ECE JOH	Shire 2			
									PROBLE	1, 100g	•		
								STATE	, A.R.	WATON DWISE	je –		
									Mis	WING SURVE			
	ļ					_			COM	Wichita			
<u>.</u>				<u> </u>				<u> </u>					
Liner Re	ecord:	Amou	ınt			Kind_			Тор		Botton	1	
	Amount		r- 				TING A	ND MUDD	ING RECO	ORD			
Size	Ft.	In.	Sack Ceme		Gal.	Chemical al. Make			Method of Cementing Amount		Mudding Method		lesults ee Note)
10"	136	7	160			ι.		Hällit	urton				
7"0D 3	3320	4	300					Hallit					
<u> </u>													
NOTE: W	Vhat met	hod	was use	d to pro	tect sa	nds w	hen out	er strings	were pulle	ed?			
MORES III													
NOTE: W	vere pott	om u	ole bing	gs used?. _	 -		If so, sta	te kind, de	pth set a	nd results ob	tained		
			====					OLS USED					
Rotary too Cable tool				0 3203	f	eet to_	<u>329</u> 3 333	5teet,	and from	n	feet	to	 .
Type Rig.									and fron	n	feet	to	,
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										n			
								ure; lbs. p		n inch	per cent., Wa	ater	per cent
	undersia	ned.	being f	irst duly	sworn	upon	oath, sta	te that thi		ord is true, o	correct and	complete a	cording to
									Name	and title of re	presentative	of company,	
Subscr	ribed and	d swo	rn to be	efore me	this	28	day of	<u>Septé</u>	mbe r	and title of re	<u>7</u> .	-	
My Comm	ussion ex	pires	;		 .			<u></u> ,					Public.