

State of Kansas



15-083-20002-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 20 1967

2-20-67
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Remmert of Champlin Petro. CO. has this
date requested permission to plug the following described well:

Mr. Remmert guarantees payment of the plugging fee.

Operator's full Name: Champlin Petroleum Company

Complete Address: Box 308, Ellinwood, Kansas

Lease Name: L.M. Holtsberg Well No. 1

Location: C NW SE Sec. 23 Twp. 21 Rge. 23 (W)

County Hodgeman Total Depth 4597' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Remmert was instructed to plug the well as follows:

8 5/8" to 206' circulated w/ cement. T.D. 4597'
Mud 4597' to 700' Spotted 30 sacks cement 700' to 600'
Mud 600' to 210' Spotted 15 sacks cement 210' to 165'
Mud 165' to 35' Plug, Halls & 10 sacks cement 35' to 0'

Very truly yours,

Edgar J. Esler
Conservation Division Agent