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HARRY G. WILES Commissioner
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E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dunham of Aspen Drlg. Co. has this

date requested permission to plug the following described well:

Mr. Dunham guarantees payment of the plugging fee.

Operator's full Name: Aspen Drilling Company

Complete Address: Box 783, Great Bend, Kansas

Lease Name: Nelson Well No. 1

Location: SE NE Sec. 23 Twp. 21 Rge. 23 (W)

County Hodgeman Total Depth 4635' Oil Well X

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Dunham was instructed to plug the well as follows:

- 8 5/8" to 244' circulated w/ cement. T.D. 4635'
- Mud 4625' to 1080' Spotted 100 sacks cement 1080' to 730'
- Mud 730' to 240' Spotted 30 sacks cement 240' to 140'
- Mud 140' to 45' Plug, Hulls & 15 sacks cement 45' to 0'

Very truly yours,

Conservation Division Agent