

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION
MAY I 15.73
CONSERVATION DOUBLE ON
Wichita. Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Burton Pickrell has this date requested permission to plug the following described well: Mr. Burton guarantees payment of the plugging fee. Operator's full Name: Fickrell Drilling Co. Complete Address: 705 4th Nat'l Bk Bldg., Wichita, Kansas "B" Folkerts Lease Name: Well No. Sec. 16 Twp. 21 Rge. 23 (W) SW SW Location: Total Depth 4655'Oil Well Hodgeman County: Gas Well___Input Well___SWD Well__ D & A X Lost Hole____ Mr. Burton was instructed to plug the well as follows: Mud 4655' to 800' 85/8" to 252' cirulated w/ cement. Mud 500' to 250' Spot 80 sacks cement 800' to 500' Mud 150' to 45' Spot 30 sacks cement 250' to 150' Plug, Hulls & 15 sacks cement 45' to 0'.

Very truly yours,

Conservation Division Agent