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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Am 1260-1291
KB. 2134

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-083-20,955

1-18-82
RECEIVED
STATE CORPORATION COMMISSION
JAN 18 1982
CONSERVATION DIVISION
Wichita Kansas

Dear Sir:

Mr. Howard Cain of Strata Drly. Co. has this

date requested permission to plug the following described well:

Operator's Full Name: Robert Waterhouse

Complete Address: Burdett H.

Lease Name: Waterhouse Well No. 1

Location: 150' EC - SE - NE Sec. 21 Twp. 21 Rge. 21 (E) (W)

County: Hodgeman Total Depth: 4307

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Cain was instructed to plug the well as follows:

8 5/8" S.P. to 1268' w/ 250 H.C. + 250 5950 Porox 2% gel - 3% c.c.

1st plug @ 1260 w/ 60 SX 50/50 Porox 4% gel - 3% c.c.

2nd plug @ 300' w/ 50 SX

3rd Solid Budgie Swills - plug @ 40' - emb to 0' w/ 10 SX

5th rat hole w/ 10 SX

6th mouse hole w/ 5 SX em by Hubberton

Very truly yours,

Steve Schmidt
Conservation Division Agent
Orders by M. Schmidt