ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES D. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION JUN6 1969 CONSERVATION DIVISION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear	Sir:					
Mr.	Anderson		of Tilso et, al.		h	as this
			on to plug the f	•		
			Tilco et,al			
Compl	Lete Addre	вв: 200	Sutton Place,	Wichita	,kahsas	67202
Lease	e Name:	Lagree_		Well	No. <u>#1</u>	
Locat	tion:	C NE NE		ec. <u>33</u> Twp	Rge	(E)(W)
Coun	ty: McP	herson		Total Depth_	3 ¹ 4 ¹ 40 ° 011	Well X
Gas 1	We11I	nput Well_	SWD Well	D & A X	Lost Hole	e
Mr. Anderson was instructed to plug the well as follows:						
8 5/8"-190'-Circulated w/cement.						
Mud	34401 to	1801.	Plug, Hulls, 2			
Mud	105° to	401. P	lug,Hulls,10	Sax.cement	40 to 0) <u></u>
			·			

Very truly yours,

Division Agent Conservation