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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 30 1970

CONSERVATION DIVISION
Wichita, Kansas

11-30-70

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Plough of Charles D. Johnson has this date requested permission to plug the following described well:

Mr. Plough guarantees payment of the plugging fee.

Operator's full Name: Charles D. Johnson

Complete Address: 523 West Kansas. McPherson, Kansas 67460

Lease Name: Kaufman Well No. # 1

Location: NW SW NW Sec. 35 Twp. 21S Rge. 2 (E)(W)

County: McPherson Total Depth 3602' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Plough was instructed to plug the well as follows:

8 5/8"-232'-Circulated w/cement.

Mud 3602' to 225'. Plug, Hulls, Redy-Mix Cement 225' to 0.

Very truly yours,

Conservation Division Agent