STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER 15-165-20,560 | |
|-----------------------------------------------------------------------------------------------------------------|---|
| LEASE NAME Frick | |
| WELL NUMBER #1 | |
| Ft. from S Section Line | |
| Ft. from E Section Line | |
| NE NE NW SEC. 9 TWP. 195 RGE. 20W (E)or(W) | |
| COUNTY Rush | |
| Date Well Completed | |
| Plugging Commenced 11-4-86 | |
| Plugging Completed 11-12-86 | |
| Is well? Yes | |
| Cansas | |
| , | |
| Bottom T.D. 4230' | |
| ns. | |
| SING RECORD | |
| Put in Pulled out | |
| 436 none | |
| 4225' none | • |
| , Indicating where the mud fluid wa to the hole. If cement or other plug | Ş |
| d, from feet to feet each set | • |
| ement. Shot pipe @3018', 2520', Pumped 5 sacks hulls and 75 sacks | |
| | |
| (of this form.) | |
| License No. 6050 | |
| ,ss. | |
| loyee of Operator) or (Operator) o : That I have knowledge of the facts above-described well as filed tha | , |
| mil oulse | |
| Box 347 Chase, Ks. 67524 | |
| | |

Form CP-4 Revised 07-86

| (Chita, Kansas 6/202 | LEASE NAME Frick | | | | | | |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | | NT | | WELL NUMBER #1 | | |
| | NOTICE: Fill and return | n to C | ons. Div. | | Ft. from S | Section Line | |
| | office wit | thin 3 | 0 days. | | _ | | |
| | | , | | | NE NE NW | | |
| ASE OPERATOR Hummo | SEC.9 | TWP • 195 RGE | • <u>20W</u> (E)or(W) | | | | |
| DRESS 400 One Main Pl | COUNTY _ | COUNTY Rush | | | | | |
| ONE#(318. 263-8521 | OPERATORS LICENSE | NO | 5050 | Date Wel | I Completed | · — | |
| aracter of WellOi | Plugging | Commenced | 11-4-86 | | | | |
| II, Gas, D&A, SWD, Inp | Plugging | Completed | 11-12-86 | | | | |
| d you notify the KCC D | istrict Office prior | to p | lugging t | his well? | Yes | | |
| ich KCC Office did you | ı n'otlfy? | Doc | dge City, | Kansas | | | |
| ACO-1 filed? | If not, is well | log a | ttached? | , | | | |
| oducing Formation | | | | | | | |
| ow depth and thickness | | | | | | | |
| | | and ya | | | | | |
| IL, GAS OR WATER RECOR | :DS | | C. | ASING RECOR | D | | |
| ormation Conte | nt From | То | Size | Put in | Pulled out | | |
| | | -} | 8-5/8" | 436 | none | | |
| · · · · · · · · · · · · · · · · · · · | | _ | 5-1/2" | | none | | |
| | | | · / | . | | | |
| Pipe was squeeze | character of same a tom with sand to 417 and on backside, no p | ind de 5' and ipe re | epth plac 15 sacks ecovery. | ed, from Sement. Sement | feet to hot pipe @3 acks hulls | feet each se 018', 2520', | |
| ([f ādditiona | l description is nec | essar | y, use BA | CK of this | form.) | | |
| me of Plugging Contrac | tor <u>Kelso Casing</u> | Pulli | ing, Inc. | L | icense No | 6050 | |
| ress P.O. Box 347 | 7 Chase, Kansas 675 | 24 | | | | | |
| ATE OF Kansas | COUNTY OF | Ri | ice | <u> </u> | ,55. | | |
| Miek Kelso Vice ove-described well, b atements, and matters e same are true and co | herein contained and | d the | oath, say: | s: That i h e above-des | ave knowled | ge of the factor and | |
| | | (| Address) | Box 347 | Chase, Ks. | 67524 | |
| S UB S C R I | BED AND SWORN TO bef | fore m | e this 20 | Sene | 1 November | 1986 ru | |
| . My Comm | lssion Explres: | M | IRENE WOO State of Kan y Appt. Exp. Aug. | sas | ry Public | Form CP | |